



Association of Desk and Derrick Clubs

2012 Membership Application

The Association of Desk and Derrick Clubs is a non-profit educational organization whose purpose is to promote the educational and professional development of individuals employed in or affiliated with the petroleum, energy, and allied industries. Our motto is "Greater Knowledge – Greater Service."

Last Name: Preferred Mailing Address: O=Office H=Home
First Name: MI: Member No.: Region:
M/F (Gender): Bday (mm/dd): Club:
Company Name: Membership Type: **Member**
Job Title:
Company Address: Home Address:
City: State: City: State:
Country: Postal/Zip: Country: Postal/Zip:
Office Phone: Home Phone:
Office Fax: Home Fax:
Primary E-mail: Secondary E-mail:

How did you learn about us?

Would you prefer to receive The Desk and Derrick Journal online? Y=Yes N=No

Note: Membership Dues and Donations to the Association of Desk and Derrick Clubs are not tax deductible as CHARITABLE CONTRIBUTIONS but may qualify as BUSINESS DEDUCTIONS on Federal and State Tax Returns. DUES WILL NOT BE USED FOR LOBBYING PURPOSES.

Release Name: For purposes of membership recruiting, I authorize the Association of Desk and Derrick Clubs to release my name as part of a list of ADDC members.

Release Name: Y=Yes N=No

Corporate Contribution: Amount \$ _____ Local Regional Association

Application MUST be signed on both pages to be processed.

Signature:

Date:

Dues: **\$70.00**

Send to: **Wynndie Crowley
Membership Chair
2505 Buffalo Run
Burleson, TX 76028**

Association of Desk and Derrick Clubs

New Member Application Form

Upon completion of this application, I confirm that at least 51% of my job is industry related and I have been employed in the industry for more than three (3) months.

Application MUST be signed on both pages to be processed.

Applicant's Signature: _____

Please include a check for dues of \$70.00 made payable to the Desk and Derrick Club of Fort Worth.

When you become a member of D&D, you are eligible to work on a committee. Please number, in order of preference, which of the following interest you or for which you are particularly qualified so you may join a committee.

- | | |
|--|---------------------------------------|
| _____ Archives | _____ Program |
| _____ Audit/Finance | _____ Public Relations |
| _____ Bylaws/Procedures | _____ Publications: Bulletin |
| _____ Club Awards | _____ Publications: Yearbook/Roster |
| _____ Community Service | _____ Scrapbook |
| _____ Education: Scholarship | _____ Scrapbook: Photography |
| _____ Education: Field Trips | _____ Sunshine |
| _____ Education: Seminars | _____ Ways & Means |
| _____ Education: Leadership | _____ Website |
| _____ House: Business Meetings | _____ Contest Entry – ADDC |
| _____ House: Summer Social | _____ Election/Tally |
| _____ House: Industry Appreciation Dinner | _____ Employment |
| _____ House: Brunch and Installation of Officers | _____ Nominations – Association Level |
| _____ Membership | _____ Secret Pal |

Sponsor Verification

Name of Applicant: _____

How long have you known applicant: _____

How long has applicant been employed in the energy industry? _____

Additional comments or information: _____

What is the date of the last Orientation you attended? _____

(Required for Sponsorship)

As sponsor for this new member, I pledge that I will mentor this new member for no less than the current calendar year.

Signature of Sponsor

Date: _____